

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-03088-TJK**

FRONT RANGE EQUINE RESCUE v. UNITED STATES
DEPARTMENT OF THE INTERIOR et al
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 12/27/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

FRONT RANGE EQUINE RESCUE

represented by **Bruce A. Wagman**
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V.

Defendant

**UNITED STATES DEPARTMENT OF
THE INTERIOR**

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Defendant

BUREAU OF LAND MANAGEMENT

represented by **Matthew Evan Kahn**
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Date Filed	#	Docket Text
12/27/2018	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR (Filing fee \$ 400 receipt number 0090-5858515) filed by FRONT RANGE EQUINE RESCUE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FRONT RANGE EQUINE RESCUE (Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Bruce A. Wagman, :Firm- Riley Safer Holmes & Cancila LLP, :Address- 456 Montgomery St., Fl. 16, San Francisco, CA 94104. Phone No. - 415-275-8540. Fax No. - 415-275-8551 Filing fee \$ 100, receipt number 0090-5859025. Fee Status: Fee Paid. by FRONT RANGE EQUINE RESCUE (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/27/2018		Case Assigned to Judge Timothy J. Kelly. (zef,) (Entered: 12/27/2018)
12/27/2018	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Molly L Wiltshire, :Firm- Schiff Hardin LLP, :Address- 233 S Wacker Drive, Suite 7100, Chicago, IL 60606. Phone No. - 3122585500. Fax No. - 3122585600 Filing fee \$ 100, receipt number 0090-5859065. Fee Status: Fee Paid. by FRONT RANGE EQUINE RESCUE (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Skinner, Jeffrey) (Entered: 12/27/2018)
12/28/2018	<u>5</u>	NOTICE of filing of summonses by FRONT RANGE EQUINE RESCUE re <u>1</u> Complaint, (Attachments: # <u>1</u> Summons to DOI, # <u>2</u> Summons to BLM, # <u>3</u> Summons to US AG, # <u>4</u> Summons to USAO)(Skinner, Jeffrey) (Entered: 12/28/2018)
12/28/2018	<u>6</u>	SUMMONS (4) Issued Electronically as to BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 12/28/2018)
01/02/2019		MINUTE ORDER granting Plaintiff's <u>3</u> , <u>4</u> Motions for Leave to Appear Pro Hac Vice. Attorneys Bruce A. Wagman and Molly L. Wiltshire are hereby admitted pro hac vice in this matter. Signed by Judge Timothy J. Kelly on 1/2/2019. (lctjk2) (Entered: 01/02/2019)
01/24/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/8/2019. Answer due for ALL FEDERAL DEFENDANTS by 2/7/2019. (Skinner, Jeffrey) (Entered: 01/24/2019)
01/24/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 01/08/2019. (Skinner, Jeffrey) (Entered: 01/24/2019)
02/07/2019	<u>9</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 02/07/2019)
02/07/2019	<u>10</u>	Consent MOTION for Extension of Time to File Answer by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR (Kahn, Matthew) (Entered: 02/07/2019)
02/07/2019		MINUTE ORDER granting Defendants' <u>10</u> Consent Motion for Extension of Time. It is hereby ORDERED, for good cause shown, that Defendants' motion is GRANTED. Defendant shall answer or otherwise respond to Plaintiff's <u>1</u> Complaint no later than March 8, 2019. Signed by Judge Timothy J. Kelly on 2/7/2019. (lctjk2) (Entered: 02/07/2019)
02/22/2019	<u>11</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF THE INTERIOR served on 2/13/2019 (Wiltshire, Molly) (Entered: 02/22/2019)

02/22/2019	<u>12</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. BUREAU OF LAND MANAGEMENT served on 2/11/2019 (Wiltshire, Molly) (Entered: 02/22/2019)
03/07/2019	<u>13</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 03/07/2019)
03/07/2019	<u>14</u>	ANSWER to Complaint by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR.(Kahn, Matthew) (Entered: 03/07/2019)
03/07/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by March 22, 2019. Signed by Judge Timothy J. Kelly on 3/7/2019. (lctjk2) (Entered: 03/07/2019)
03/20/2019	<u>15</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR. (Kahn, Matthew) (Entered: 03/20/2019)
03/21/2019		MINUTE ORDER: In light of the parties' <u>15</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, no later than April 26, 2019. Signed by Judge Timothy J. Kelly on 3/21/2019. (lctjk2) (Entered: 03/21/2019)
04/25/2019	<u>16</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, UNITED STATES DEPARTMENT OF THE INTERIOR. (Kahn, Matthew) (Entered: 04/25/2019)
04/29/2019		MINUTE ORDER: In light of the parties' <u>16</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, no later than May 24, 2019. Signed by Judge Timothy J. Kelly on 4/29/2019. (lctjk2) (Entered: 04/29/2019)
05/24/2019	<u>17</u>	Joint STATUS REPORT by FRONT RANGE EQUINE RESCUE. (Wiltshire, Molly) (Entered: 05/24/2019)
05/28/2019		MINUTE ORDER: In light of the parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, no later than June 21, 2019. Signed by Judge Timothy J. Kelly on 5/28/2019. (lctjk2) (Entered: 05/28/2019)